

**APPENDIX A.—SECTION 8.—RENTAL VOUCHER PROGRAM FY 1994 AWARDS FOR THE HOMELESS WITH DISABILITIES PROGRAM—Continued**

Recipients	Units	Amount
HA of the City of Waterbury, 70 Lakewood Road, Waterbury, CT 06704 .....	25	654,185
New York/New Jersey Area:		
Albany Housing Authority, 4 Lincoln Square, Albany, NY 12202 .....	200	4,512,440
New York City HA, 250 Broadway, New York, NY 10007 .....	114	5,864,945
New York City DHPD, 100 Gold St., New York, NY 10038 .....	95	3,158,045
New York State HFA % DHCR, One Fordham Plaza, Bronx NY 10458 .....	200	10,114,875
New Jersey Dept of Comm Affairs, CN 051, Trenton, NJ 08625 .....	170	7,112,420
Rock Mountain Area:		
CO Division of Housing, 1313 Sherman St. #323, Denver, CO 80203 .....	63	1,488,365
HA of the County of Salt Lake, 1962 S. 200 E., Salt Lake City UT 84115 .....	25	456,175
Total Units .....	1,107	\$42,245,630

[FR Doc. 95-30824 Filed 12-19-95; 8:45 am]

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[Docket No. FR-3714-N-02]

**Announcement of Funding Awards for Fiscal Year 1994 for Veterans Affairs Supportive Housing**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of funding awards for Fiscal Year 1994 to housing agencies under the HUD-Veterans Affairs Supportive Housing (VASH) program. The purpose of this Notice is to publish

the names and addresses of the award winners and the amount of the awards made available by HUD to fund rental assistance for veterans under the VASH program.

**FOR FURTHER INFORMATION CONTACT:**

Gerald J. Benoit, Director, Operations Division, Office of Rental Assistance, Office of Public and Indian Housing, Room 4220, Department of Housing and Urban Development, 451 Seventh Street, S.W., Washington, D.C. 20410-8000, telephone (202) 708-0477. Hearing- or speech-impaired individuals may call HUD's TDD number (202) 708-4594. (These telephone numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The purpose of the VASH program is to provide rental assistance to veterans

with severe psychiatric or substance abuse disorders. The FY 94 awards announced in this notice were made under a competition announced in a Federal Register notice published on July 14, 1994 (59 FR 36008).

A total of \$18,260,990 of budget authority for rental vouchers was awarded to 19 recipients. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101-235, approved December 15, 1989), the Department is publishing the names, addresses, and amounts of those awards as shown on Appendix A.

Dated: December 14, 1995.

Michael B. Janis,  
*General Deputy Assistant Secretary for Public and Indian Housing.*

**Appendix A.—Section 8 Rental Voucher Program FY 1994 Veterans Affairs Supportive Housing Funding Decisions**

Recipients	Units	Amount
<b>NEW YORK/NEW JERSEY AREA</b>		
NEW YORK CITY HA, (BROOKLYN VAMC), 250 BROADWAY, NEW YORK, NY 10007 .....	50	\$2,032,250
NEW YORK CITY HA, (NY VAMC), 250 BROADWAY, NEW YORK, NY 10007 .....	50	2,032,250
ALBANY HOUSING AUTHORITY, 4 LINCOLN SQUARE, ALBANY, NY 12202 .....	25	609,625
<b>MID-ATLANTIC AREA</b>		
HOC OF MONTGOMERY COUNTY, 10400 DETRICK AVE, KENSINGTON, MD 20895 .....	25	1,065,555
<b>SOUTHEAST AREA</b>		
HA OF THE COUNTY OF DEKALB, P. O. BOX 1627, DECATUR GA 30031 .....	25	885,000
<b>MIDWEST AREA</b>		
INDIANAPOLIS HA, 410 NORTH MERIDIAN ST., INDIANAPOLIS, IN 46204 .....	25	779,780
<b>SOUTHWEST AREA</b>		
HA OF FORT WORTH, P.O. BOX 430 212 BURNET ST, FT WORTH, TX 76101 .....	25	605,225
HA OF THE CITY OF HOUSTON, P.O. BOX 2971, 2640 FOUNTAINVIEW, HOUSTON TX 77252 .....	50	1,331,000
HA OF CITY OF NORTH LITTLE ROCK, BOX 516, 2201 DIVISION, NORTH LITTLE ROCK, AR 72115 .....	25	529,500
HA OF JEFFERSON PARISH, 1718 BETTY ST., MARRERO, LA 70072 .....	25	726,825
<b>ROCKY MOUNTAINS AREA</b>		
CO DEPT OF HUMAN SERVICES, 4131 S. JULIAN WAY, DENVER, CO 80236 .....	50	1,221,530
HA OF THE COUNTY OF SALT LAKE, 1962 S. 200 E., SALT LAKE CITY, UT 84115 .....	25	562,275
<b>PACIFIC HAWAII AREA</b>		
HA OF CITY OF LOS ANGELES (LOPAC), P.O. BOX 17157, 2600 WILSHIRE BLVD, FOY STA, LOS ANGELES, CA 90057 .....	25	962,625
HA OF CITY OF LOS ANGELES (LAMC), P.O. BOX 17157, 2600 WILSHIRE BLVD, FOY STA, LOS ANGELES, CA 90057 .....	30	1,155,150
HA OF COUNTY OF SAN BERNARDINO, 1053 N "D" ST., SAN BERNARDINO, CA 92410 .....	25	670,780
<b>NORTHWEST/ALASKA AREA</b>		
ALASKA HOUSING FINANCE CORP, P.O. BOX 230329, 624 W. INTERNATIONAL RD., ANCHORAGE, AK 99523 ..	25	689,775

**Appendix A.—Section 8 Rental Voucher Program FY 1994 Veterans Affairs Supportive Housing Funding Decisions—Continued**

Recipients	Units	Amount
PIERCE COUNTY HA, P.O. BOX 45410, 603 SOUTH POLK STREET, TACOMA, WA 98445 .....	50	1,182,500
HA OF THE CITY OF PORTLAND, 135 SW ASH STREET, PORTLAND, OR 97204 .....	25	582,625
HA AND COMMUNITY SERVICES, AGENCY OF LANE COUNTY, 177 DAY ISLAND ROAD, EUGENE, OR 97401 ...	25	636,720
Total Units: .....	605	\$18,260,990

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**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[AZ-040-7122-00-5514; AZA 28789]

**Availability of Draft Environmental Impact Statement (DEIS) for the Morenci Land Exchange, Greenlee County, AZ**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability of draft environmental impact statement.

**SUMMARY:** The BLM has prepared a Draft Environmental Impact Statement (DEIS), analyzing the impacts to the human environment, of a proposed land exchange with the Phelps Dodge Mining Company, a Division of the Phelps Dodge Corporation, near Morenci, Arizona. The proposed exchange involves trading 3,979 acres of public land managed by the Bureau of Land Management for 1,200 acres of private land owned by the Phelps Dodge Mining Company. This DEIS (1) assesses the environmental impacts of the proposed land exchange as described in the Proposed Action, and the No Action Alternative; (2) determines if there are direct, indirect and cumulative impacts; and (3) identifies necessary mitigative measures. This DEIS was prepared to comply with the Council on Environmental Quality's regulations (40 CFR parts 1500-1508) for implementing the National Environmental Policy Act of 1969, 43 U.S.C. at 1701, The Federal Land Exchange Facilitation Act of 1988, 43 U.S.C. at 1716 and 1740, and BLM regulations governing land exchanges (43 CFR parts 2090 and 2200).

**DATES:** Written comments relating to the DEIS will be accepted until February 20, 1996. Written or oral comments may also be presented at the four public open houses to be held:

January 23, 1996—4:00 p.m. to 8:00 p.m., Greenlee County Offices, 4th Street and Leonard Avenue, Clifton, Arizona

January 24, 1996—4:00 p.m. to 8:00 p.m., Bureau of Land Management, Safford District Office, 711 14th Avenue, Safford, Arizona

January 30, 1996—4:00 p.m. to 8:00 p.m., Main Public Library, 101 North Stone Avenue, Tucson, Arizona

February 1, 1996—4:00 p.m. to 8:00 p.m., Bureau of Land Management, Arizona State Office (2nd floor conference room) 3707 North 7th Street, Phoenix, Arizona

**ADDRESSES:** Send written comments to the Bureau of Land Management, Safford District Office, Attention: Scott Evans, Project Manager, 711 14th Avenue, Safford, Arizona 85546.

**SUPPLEMENTARY INFORMATION:** The Public Lands proposed for exchange include 17 small parcels, under 1 acre, surrounded by private property and 12 larger parcels, 5 to 2,560 acres, adjacent to the existing Phelps Dodge Morenci mining operation. Phelps Dodge wishes to acquire these lands to continue and expand their existing mining operation. More than 90 percent of the public lands proposed for exchange are encumbered by mining claims held by Phelps Dodge Corporation and others. The private lands offered for exchange include high resource value inholdings within the Gila Box Riparian National Conservation Area and the Cienega Creek Long-Term Management Area as well as two parcels adjacent to the Dos Cabezas Mountains Wilderness Area.

**FOR FURTHER INFORMATION CONTACT:** Scott Evans, Project Manager, Mike McQueen, NEPA Compliance Officer, at BLM, Safford District Office, telephone (520) 428-4040 or Tina Lee, Project Manager, at SWCA, Inc., telephone (520) 325-9194.

Dated: December 13, 1995.

Frank Rowley,

*Acting District Manager.*

[FR Doc. 95-30738 Filed 12-19-95; 8:45 am]

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[OR-130-1020-00; GP6-045]

**Notice of Meeting of Interior Columbia Basin Ecosystem Management Project Subgroup of the Eastern Washington Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Spokane District.

**ACTION:** Meeting of Interior Columbia Basin Ecosystem Management Project Subgroup of the Eastern Washington Resource Advisory Council; Spokane, Washington; January 16, 1996.

**SUMMARY:** A meeting of the Interior Columbia Basin Ecosystem Management Project Subgroup of the Eastern Washington Resource Advisory Council will be held on January 16, 1996, at the Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212. The meeting will convene at 9:00 a.m. and adjourn upon completion of business. At an appropriate time, the Council meeting will recess for approximately one hour for lunch. Public comments will be received from 10:00 a.m. to 10:15 a.m. The topic of the meeting is to review background information related to the Interior Columbia Basin Ecosystem Management Project.

**FOR FURTHER INFORMATION CONTACT:** Richard Hubbard, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212; or call 509-536-1200.

Dated December 14, 1995.

Joseph K. Buesing,

*District Manager.*

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[WY-989-1050-00-P]

**Filing of Plats of Survey; Wyoming**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled